

# Village of Manchester

SPRING 2016

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**\*\*See the Village calendar on the reverse side of our newsletter for more events and information.\*\***

## **SPRING CLEAN-UP**

**Spring Clean up** will be on Monday, May 9<sup>th</sup>, and Tuesday, May 10<sup>th</sup>. **We are asking you to make three separate piles. This is very important.**

▶ **White goods and scrap metal.** Only stoves, water heaters or other metal objects that contain **No Freon**. White goods are usually picked up separately at the end of the week. **\*See exclusions below.**

▶ **Garden & yard waste.** All garden and yard waste must be bagged and the bags contain only garden and yard waste (grass clippings, small twigs, leaves etc.). **IF THESE ITEMS ARE NOT BAGGED THEY WON'T BE PICKED UP.** Please make the bags lift able and use biodegradable bags if possible.

▶ **Large household waste.** This includes furniture, carpets, bedsprings, mattresses, etc. If throwing out windows or glass – **PLEASE SECURE GLASS BY CRISSCROSSING WITH DUCT TAPE TO AVOID BREAKAGE.**

**\* WE WILL NOT PICK UP: NO TV's OR ELECTRONIC DEVICES, NO tires, construction and demolition materials, computers, recyclables or any hazardous waste such as paint, gas cans or gas grill propane tanks. No refrigerators, freezers, air conditioners, dehumidifiers or other refrigerants.**

The schedule for Spring pick up is as follows:

**\*\*MONDAY, MAY 9<sup>TH</sup>:** Main Street, Merrick Avenue, Lehigh Avenue, Gilligan Drive, Bennett Avenue, Smith Place, Smith Terrace, Pratt Road, Howard Street, Wilson Street, Moses Road, Vanderwall Drive, Center Street, Clifton Street (West of Outlet), State Street.

**\*\*TUESDAY, MAY 10<sup>TH</sup>:** North Avenue, South Avenue, Clifton Street (East of Outlet), Newton Street, and Edgemere Drive.

**IF YOU NEED TO DISPOSE OF A TELEVISION OR ANY ELECTRONIC DEVICE CALL 585-924-3840 – RCR & R, 7318 VICTOR-MENDON RD, VICTOR NY**

**Our spring pick up is a service for Village residents only. Non-village residents using this service will be subject to legal action.**

**Please Note:** Whether it is for Spring Clean-Up or regular garbage pick-up, watch weather conditions for excess wind; make sure to secure debris to prevent from blowing away.

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**WATER RATES UPDATE:** At the village board meeting on April 04, 2016 the board adopted a resolution to approve the following: The water rate(s) has been amended to: Water Minimum Consumption changing from 6000 gallons per quarter for \$24.00 to 5000 gallons for \$26.00. Water overage, the rate remains the same \$4.50 per thousand gallons, but will begin at each 1000 gallons over 5000 gallons. Meter rent increase from \$2.00 to \$4.00. This would mean that a minimum water bill (not including the sewer portion) would be \$30.00.

The sewer minimum rate will remain the same \$70.00 per unit, with the overage unchanged. Note: If water is shut off, there is a \$50 shut off fee and a \$50 turn on fee and the \$70 remains on the billing for operations and maintenance of the sewer treatment plant.

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## **BOY SCOUT / CUB SCOUT NEWS**



The Boy Scouts will be hosting their annual **Memorial Day weekend Hotdog Stand** at Bliss Shurfine Food Mart, Friday May 27th through Monday, May 30<sup>th</sup>.

The Scouts now have an **“old flag” drop box** at their headquarters, the A.M. Bennett Building on the corner of Center Street and Clifton Street. They will respectfully dispose of the flags.

Your continued support of our Scouts is greatly appreciated. If interested in joining the Boy Scouts or Cub Scouts, contact Bill Lawrence at 585-289-3155 or [bill.lawrence@fltg.net](mailto:bill.lawrence@fltg.net)

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☐ If you didn't see the printed **Annual Drinking Water Quality Report** for 2015 in the Penny Saver we have copies available here at the village hall for you to pick up



## **RAILROAD MEMORIAL PARK – ROUTE 21**

The Boy Scouts will assist us in having the Caboose open on the third Sunday of the month to allow visitors to have a look.

**OPEN – NOON TO 3:00 PM**

**MAY 15<sup>TH</sup>**

**JUNE 19<sup>TH</sup>**

**JULY 17<sup>TH</sup>**

**AUGUST 21<sup>ST</sup>**

**SEPTEMBER 18<sup>TH</sup>**

**OCTOBER 16<sup>TH</sup>**

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## **RELAY FOR LIFE JUNE 11, 2016**

**RED JACKET HS**

**NOON TO MIDNIGHT**



## **MEMORIAL DAY PARADE**

The Parade will be on Monday, May 30, 2016 starting at 9:30 am. After the ceremony at Brookside Cemetery, the American Legion will offer refreshments. If the parade is cancelled due to inclement weather, the cemetery program will be held in the RJ High School Auditorium at 10:30 am.

## **Red Jacket Community Annual SCHOLARSHIP WALK-A-THON SATURDAY MAY 14<sup>TH</sup>**

Registration begins: 9:30am at the high school. Walk begins at 10:00am

## **SUMMER RECREATION**

### **PROGRAM AT**

### **MANCHESTER FAMILY PARK**

Watch for our advertisement for the summer park program in *The Merchandiser* in June. The program will run from Wednesday July 6<sup>th</sup> to Friday, August 26<sup>th</sup>, 2016. Sign up sheets for the park &/or swim lessons will be available at the village hall or at the park.

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## **♪ SUMMER CONCERTS**

**- NEW LOCATION -**

### **MIKE GRIFFIN MEMORIAL PARK**



**Manchester –in July**

**Shortsville – in August**

There will be free concerts in July at the Mike Griffin Memorial Park, West Avenue (near the ball fields) at 7:00 P.M. Local non-profits will start selling refreshments 6:00 pm. **SEE ENCLOSED CONCERT FLYER.**