

WINTER 2016

# Village of Manchester

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The enclosed February 1<sup>st</sup> water & sewer statement is covering the last quarter of the year 2015. It is due by February 20<sup>th</sup> without penalty. All arrears and payments after Feb. 20<sup>th</sup> must be made by April 15<sup>th</sup>, 2016, after which time we forward any unpaid water & sewer to Ontario County to be re-levied upon property taxes.

A reminder letter will be sent.



Please remember that cars must be kept off the streets from 2:00am to 6:00am (from November 1st to April 1st) to allow efficiency in snowplowing. You may be ticketed and/or the car will be towed away.

When removing snow from driveways & sidewalks, it is prohibited to plow or shovel snow from your property into the public streets.



Please note that, by Highway Law 319, the Village is not responsible for replacing broken or damaged mailboxes. Unfortunately, broken mailboxes do happen. It is usually the weight of ice and snow that breaks them.

**ANY DIGGING, EVEN REPLACING A MAILBOX, YOU MUST CALL DIG SAFELY AT 811**

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### FUN AT BUDD PARK - SHORTSVILLE

The 7<sup>th</sup> Annual Winter Youth Fun Day will be held on Saturday, February 6th from 11:30 am to 3:30 pm at Budd Park in Shortsville. Weather permitting; events include Sledding, Ice Skating, and a sled contest. The Lehigh Valley Snow Riders will be there and give free snowmobile rides. If you have any questions, call the Shortsville Village Hall 289-6104 or Sharon Trimm 289-9330. **If no snow, event will be cancelled.**



This year Daylight Savings time begins on March 13th, 2016. Turn your clocks ahead one hour.

### BAPTIST CHURCH FISH FRY

Ash Wednesday and Fridays through Lent

Call 289-3883 \$9.00 or \$8.50 for senior citizens



### VILLAGE GENERAL ELECTION

TUESDAY MARCH 15, 2016

NOON TO 9:00 PM at the Village Hall

To fill the offices of Mayor and Trustee

for a period of four (4) years.

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**FROM STEPHANIE HOLTZ  
SOLE ASSESSOR**

**All Enhanced STAR (School Tax Relief) exemptions are due to the Assessor by March 1<sup>st</sup>, 2016.**

To all residents who may be turning 65 this year, please contact the Town Assessor's office at 585-289-3010, Ext. 105 prior to March 1<sup>st</sup> to see if you qualify for the enhanced star exemption or have any questions.

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### BOYS SCOUTS TROOP NO. 39

### FISH FRY AT THE AMERICAN LEGION

WEDNESDAY FEBRUARY 10<sup>TH</sup> AND

FRIDAY MARCH 25<sup>TH</sup>

Tickets are available at the Legion or from any Boy Scout. Call ScoutMaster Bill Lawrence @ 585-233-6330 for reservations or any questions. Dinner is 5:00 to 7:00pm. This will be the start of Boy Scout Troop 39 **100 year Anniversary** celebration. Come out and help them celebrate and send a scout to camp.

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**FROM THE**

**CODE ENFORCEMENT OFFICER**

**STEVE DEHOND**

Many projects may require a building permit. Please contact me to see if a permit is necessary before you begin.

**WELCOME to Marty Barnett** as our new Deputy Code Enforcement Officer.

Call 289-3010, Ext 107 with any questions.

The Village of Manchester regulates any soliciting, peddling, and related activities. If someone comes to your door, ask to see their village permit to make sure they are registered in the clerk's office.